

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	n m convent public school
2	AFFILIATION NO.(IF APPLICABLE)	531511
3	SCHOOL CODE (IF APPLICABLE)	41535
4	COMPLETE ADDRESS WITH PIN CODE	vill alikan, SIRSA , HARYANA - 125104
5	PRINCIPAL NAME	JINNY
6	PRINCIPAL QUALIFICATION	M.A.M.Ed M.Phil
7	SCHOOL EMAIL ID	ncsalikan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9772300008

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ncsalikan.com/mypage.php?page_id=Mjg0
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ncsalikan.com/mypage.php?page_id=Mjc5
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ncsalikan.com/mypage.php?page_id=Mjgw
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ncsalikan.com/mypage.php?page_id=Mjgx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ncsalikan.com/mypage.php?page_id=Mjc3
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ncsalikan.com/mypage.php?page_id=Mjgz
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.ncsalikan.com/mypage.php?page_id=Mjg1
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ncsalikan.com/mypage.php?page_id=Mjgy

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ncsalikan.com/mypage.php?page_id=Mjc4
2	ANNUAL ACADEMIC CALENDER	https://www.ncsalikan.com/mypage.php?page_id=Mjc0
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ncsalikan.com/mypage.php?page_id=Mjc2
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ncsalikan.com/mypage.php?page_id=Mjc1
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JINNY

2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/i5YyEl0cGg4